

P E R M I T

CITY OF NAPOLEON
255 W. RIVERVIEW AVE
NAPOLEON, OHIO 43545

DIVISION OF BUILDING & ZONING
PH (419) 592-4010
FAX (419) 599-8393

PERMIT NO: 28 DATE ISSUED: 03-03-00 ISSUED BY: BND

JOB LOCATION: R089 CO RD 15 EST. COST:

LOT #: SUBDIVISION NAME:

OWNER: BUSCH, DAVID AGENT: DAVE'S PLUMBING
ADDRESS: 317 CAREY ST ADDRESS: 8229 CO RD U-3
CSZ: NAPOLEON, OH 43545 CSZ: LIBERTY CENTER, OH 435
PHONE: 419-592-1075 PHONE: 419-533-8881

USE TYPE - RESIDENTIAL: OTHER:

ZONING INFORMATION

DIST: LOT DIM: AREA: FYRD: SYRD: RYRD:
MAX HT: # PKG SPACES: # LOADING SP: MAX LOT COV:

BOARD OF ZONING APPEALS:

WORK TYPE - NEW: REPLMNT: ADD'N: ALTER: REMODEL:

WORK INFORMATION

SIZE - LGTH: WIDTH: STORIES: LIVING AREA SP:
GARAGE AREA SP: HEIGHT: BLDG VOL DEMO PERMIT:

WORK DESCRIPTION
NEW HOME (OUTSIDE)

FEE DESCRIPTION	PAID DATE	FEE AMOUNT DUE
WATER TAP PERMIT		1020.00

TOTAL FEES DUE 1020.00

3-3-00
DATE

[Signature]
APPLICANT SIGNATURE



STATE OF TEXAS
COUNTY OF DALLAS
FILE NO. 12345
IN RE: THE ESTATE OF JOHN DOE
DECEASED

THE COURT hereby orders that the following persons be appointed as administrators of the estate of John Doe, deceased, to-wit:
1. JAMES B. SMITH, of the County of Dallas, State of Texas, to be the sole and exclusive administrator of the estate of John Doe, deceased, with full powers, subject to the approval of the court.
2. JAMES B. SMITH, of the County of Dallas, State of Texas, to be the sole and exclusive administrator of the estate of John Doe, deceased, with full powers, subject to the approval of the court.

IT IS SO ORDERED this 1st day of January, 1950, at Dallas, Texas.
JAMES B. SMITH, Clerk of Court.
By _____, Deputy Clerk of Court.

TOTAL THIS SIDE
\$100.00



CITY OF NAPOLEON WATER TAPPING PERMIT FORM

PERMIT #: 28

ISSUED: 03-03-2000

JOB LOCATION: R089 CO RD 15

SUBDIVISION NAME: Knipp LOT #: _____

OWNER: BUSCH, DAVID

ADDRESS: 317 CAREY ST NAPOLEON, OH 43545

CONTRACTOR: DAVE'S PLUMBING PHONE: 419-533-8881

TAP SIZE: 1" X 1.5" _____ 2" _____ OTHER _____

AMOUNT PAID: \$1020.00 YOKE SIZE: 3/4"

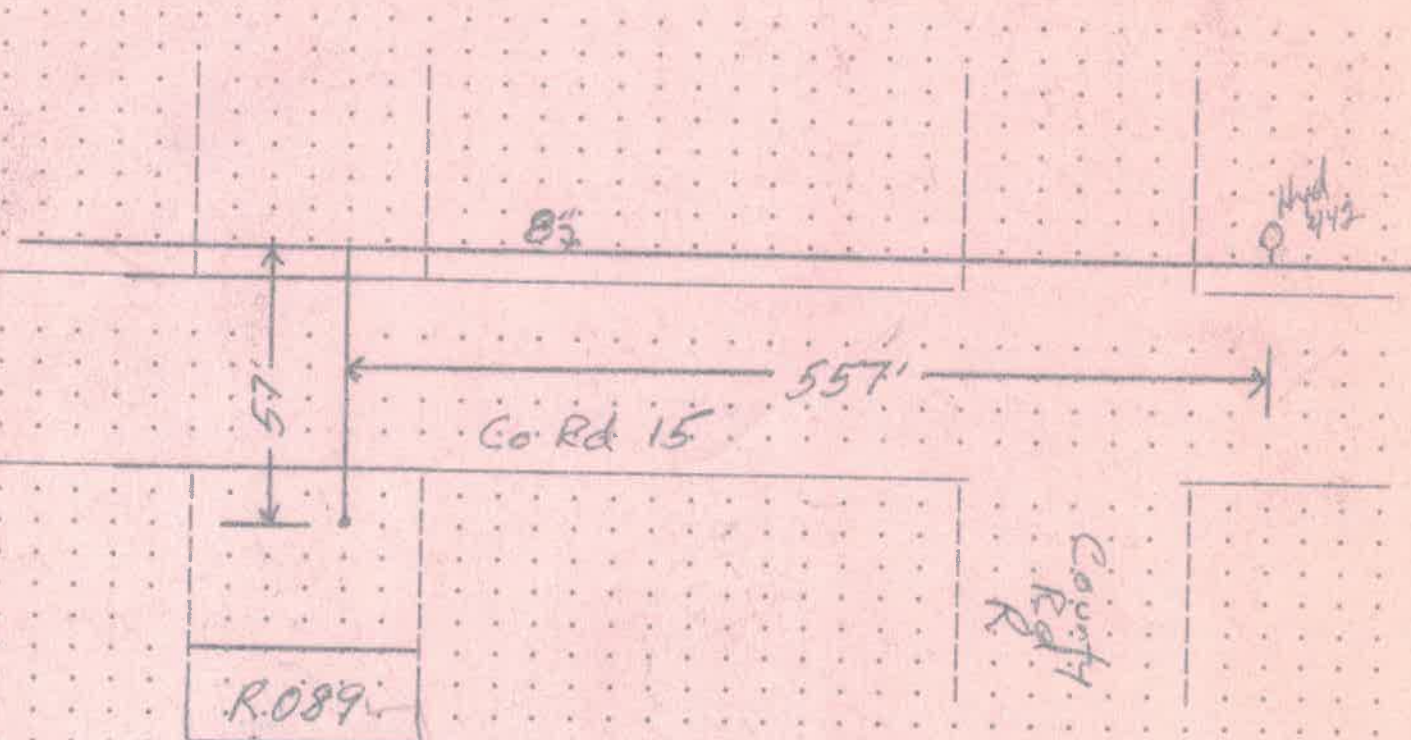
PLUMBING CONTRACTOR: Dave Clapp PH: _____

DATE OF TAP: 3-31-2000 OLD TAP #: _____ NEW TAP #: 0004

SIZE AND KIND OF MAIN: 8" C-900

LOCATION OF MAIN: 8' East of East pavement edge DEPTH OF MAIN: 5'

DIST FROM HYDRANT ~~to~~: 557' N of Hyd⁴⁴² DIST TO CURB STOP FROM CORP: 57'



DATE APPROVED: Aug 28, 00 BY: Jeffrey E. Mantugh

CITY OF NAPOLEON

WATER METER YOKE RELEASE FORM

THIS DOCUMENT ENTITLES THE HOLDER TO "ONE" WATER METER YOKE ASSEMBLY
(Please pickup at City Operations Department 1775 Industrial Drive).

PERMIT #: 28

ISSUED: 03-03-2000

JOB LOCATION: RO89 CO RD 15

OWNER: BUSCH, DAVID

PHONE: 419-592-1075

ADDRESS: 317 CAREY ST NAPOLEON, OH 43545

CONTRACTOR: DAVE'S PLUMBING

ADDRESS: 8229 CO RD U-3 LIBERTY CENTER, OH 43532

PHONE: 419-533-8881

WATER TAP SIZE 1" 1.5" _____ 2" _____ OTHER _____

WATER METER YOKE SIZE 5/8" _____ 3/4" 1" _____ OTHER _____

NEW STRUCTURE EXISTING STRUCTURE _____ LAWN METER _____

WATER SERVICE LINE TO BE TYPE "K" COPPER OR "CTS" POLYETHELENE TUBING
OF 1" MINIMUM SIZE.

BACKFLOW DEVICE REQUIRED YES NO _____

TYPE OF BACKFLOW DEVICE REQUIRED Per Code

WATER METER YOKE INSTALLATION IS SUBJECT TO THE FOLLOWING CONDITIONS

- 1.) MUST BE LOCATED IN AN ACCESSIBLE AREA.
- 2.) MUST BE IN AN AREA WHICH IS NOT SUBJECT TO FREEZING TEMPERATURES.
- 3.) MUST BE AT LEAST 18" ABOVE FLOOR LEVEL (NO CRAWL SPACE INSTALLATIONS).
- 4.) MUST COMPLY WITH MINIMUM MOUNTING REQUIREMENTS (DRAWING AVAILABLE)

ISSUED BY _____ RECEIVED BY _____

1-Copy to: Building Dept, Water Dept, and Utilities Dept

CITY OF NAPOLEON

ELECTRIC METER BASE RELEASE FORM

THIS DOCUMENT ENTITLES THE HOLDER TO "ONE" ELECTRIC METER BASE
(Please pickup at the City operations garage 1775 Industrial Drive).

PERMIT #: 28

ISSUED:03-03-2000

JOB LOCATION: RO89 CO RD 15

WORK DESCRIPTION: NEW HOME (OUTSIDE)

OWNER: BUSCH, DAVID

ADDRESS: 317 CAREY ST NAPOLEON, OH 43545

OWNER PHONE: 419-592-1075

CONTRACTOR: DAVE'S PLUMBING

ADDRESS: 8229 CO RD U-3 LIBERTY CENTER, OH 43532

CONTRACTOR PHONE: 419-533-8881

ELECTRIC SERVICE UPGRADE _____ NEW SERVICE INSTALLATION X

INDUSTRIAL _____ COMMERCIAL _____ RESIDENTIAL X 1PHASE X 3PHASE _____

SIZE OF SERVICE 100AMP _____ 150AMP _____ 200AMP X 400AMP _____ OTHER _____

HUB SIZE - 1 1/4" _____ 1 1/2" _____ 2" _____

DESIRED VOLTAGE 120/240 X OTHER _____

UNDERGROUND SERVICE X OVERHEAD SERVICE _____

=====

DATE COMPLETED: _____ APPROVED BY: _____

OLD METER NUMBER: _____ NEW METER NUMBER: _____

COMMENTS:

Henry County Commissioners



COURTHOUSE
660 N. PERRY
BOX 546
NAPOLEON, OHIO
43545-0546

Ph. (419) 592-4876
(419) 592-1903

COUNTY TAP PERMIT

COUNTRY VIEW HAVEN WATERLINE

DATE: March 3, 2000

NAME: David Busch

ADDRESS: 317 Carey St. Parcel No. 01-039301.0100
Napoleon, OH 43545

LOCATION OF LOT IF DIFFERENT THAN MAILING ADDRESS:

R. 039 Co. Rd. 15, Napoleon

PHONE: 592-1075

AMOUNT OF COUNTY HOOK-UP: \$ 5,600.⁰⁰

(Rate Schedule established by Resolution 97-03-G on 3/1/93)

The above named individual has paid to the Henry County Commissioners the established hook-up fee as per above information.

HENRY COUNTY COMMISSIONERS

Richard C. Bertz

Rita M. Franz

Richard J. Bennett

By: Willi R. Glick, Clerk

BOARD OF COUNTY COMMISSIONERS:

Rita M. Franz
Richard J. Bennett
Richard C. Bertz

CLERK:

Anita L. Smith

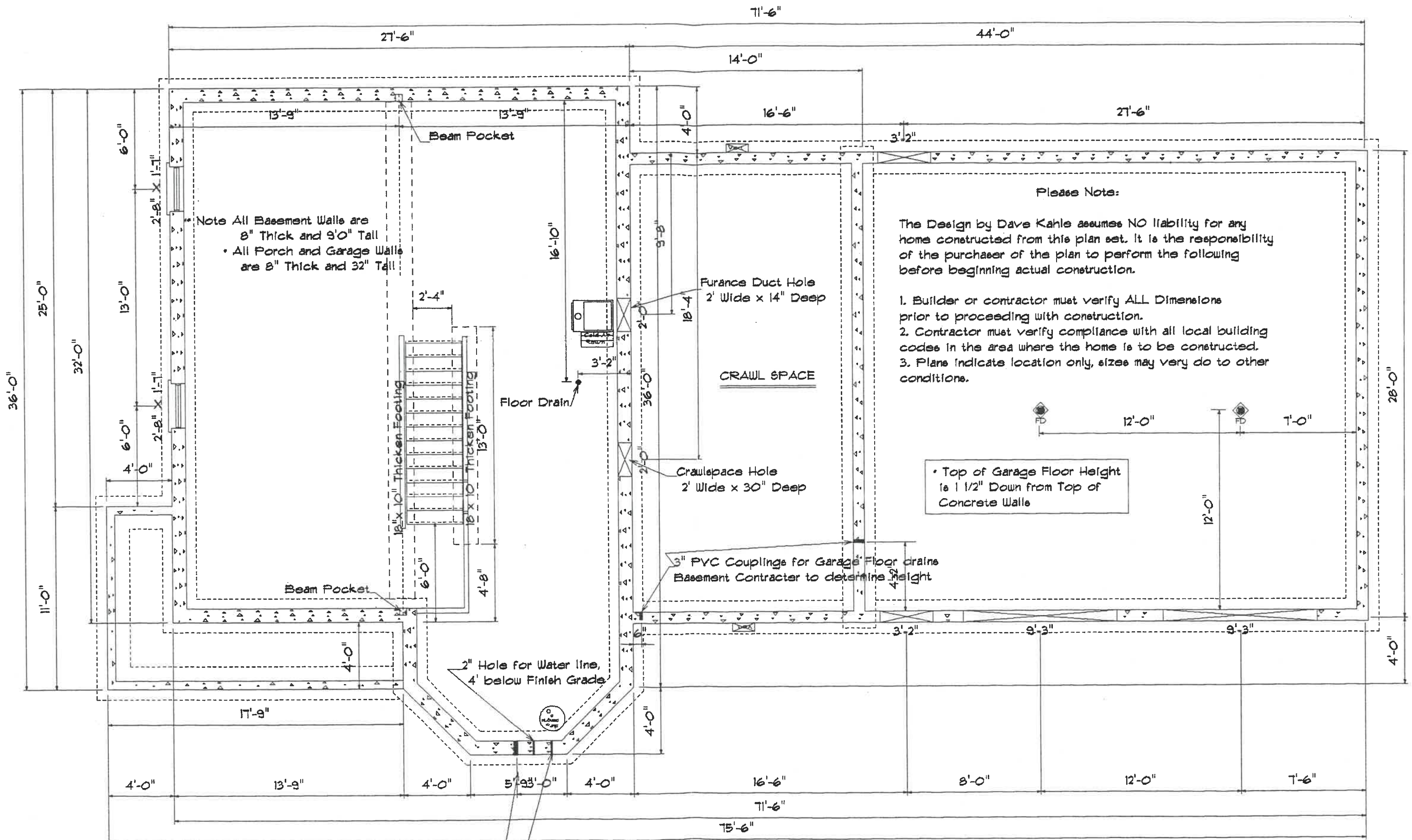
OFFICE HOURS:

Monday - Friday
8:00 a.m. - 4:30 p.m.

MEETING TIME:

Monday
9:00 a.m. - 4:00 p.m.

Thursday
9:00 a.m. - 12:00 p.m.



4" PVC Couplings for sewer line, check with septic tank elevation height.

2" PVC Couplings for sump pumps, check for depth location with drainage tile location

FOUNDATION PLAN

Drawn by Dave Kahle	
Defiance, Oh	Phone 497-4805
Scale: 3/16" = 1'-0"	Date Nov. 10 1999
Mr. & Mrs. Dave Busch	
Location Co. Rd. 15 Henry Co	

Dimension of Lot or
Size of Farm 188' X 192'

Size of Septic Tank(s) 1500 GAL

Lineal ft. of Disposal Trench _____

900 ft. ELEVATED

PLAT DRAWING BELOW MUST SHOW THE FOLLOWING:

1. Lot and Right-of-Way Lines
2. Location of the Dwelling and Other Buildings
3. Location of all Water Supplies within 100 ft. of Sewage System
4. Location of the Proposed Sewage Disposal System
5. Location of Ponds, Streams
6. All Drainage Lines within 100 ft. of the Sewage System
7. Area for Replacement Field

DRAW TO SCALE

